Commonwealth of Massachusetts

Form CPF M 102: Campaign Finance Report
Municipal Form

Office of Campaign and Political Finance

RECEIVED
TOWN OF DEDHAM
APR 10 2023
TOWN CLERK

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2023 Ending Date: 3/21/2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Jason Brogan Candidate Full Name (if applicable)	Committee To Elect Jason Brogan Committee Name
Board of Library Trustees Office Sought and District	Thomas L. Ricketts Name of Committee Treasurer
5 Ware Street, Dedham, MA 02026 Residential Address	5 Ware Street, Dedham, MA 02026 Committee Mailing Address
E-mail: jason.p.brogan@gmail.com	E-mail: TLRicketts@gmail.com
Phone # (optional):	Phone # (optional): (781) 243-6238

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	37.43
Line 2: Total receipts this period (page 3, line 11)	2,909.14
Line 3: Subtotal (line 1 plus line 2)	2,946.57
Line 4: Total expenditures this period (page 5, line 14)	2,931.64
Line 5: Ending Balance (line 3 minus line 4)	14.93
Line 6: Total in-kind contributions this period (page 6)	0
Line 7: Total (all) outstanding liabilities (page 7)	2,909.14
Line 8: Name of bank(s) used:	Santander Bank

Affidavit of Committee Treasurer:
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Thomas L. Ricketts (Treasurer's signature) Date: Apr 14, 2023

FOR CANDIDATE FILINGS ONLY: **Affidavit of Candidate: (check 1 box only)**

☒ **Candidate with Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

☐ **Candidate without Committee**
I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Candidate's signature) Date: _____

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over $50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over $50. In addition, the occupation and employer must be reported for all persons who contribute $200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of $200 or more)
3/21/2023	Jason Brogan 5 Ware Street, Dedham, MA 02026	2,909.14	Director of Identity & Access Management Advisor360°

Line 9: Total Receipts over $50 (or listed above)	2,909.14	
Line 10: Total Receipts $50 and under* (not listed above)	0	
Line 11: TOTAL RECEIPTS IN THE PERIOD	2,909.14	← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of $200 or more)
Line 9: Total Receipts over $50 (or listed above)		2,909.14	
Line 10: Total Receipts $50 and under* (not listed above)		0	
Line 11: TOTAL RECEIPTS IN THE PERIOD		2,909.14	← Enter on page 1, line 2

* If you have itemized receipts of $50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over $50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over $50. Expenditures $50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Jan 4, 2023	Santander Bank	339 Washington Street Dedham, MA 02026	Monthly Account Fee (December 2022)	7.5
Feb 1, 2023	Santander Bank	339 Washington Street Dedham, MA 02026	Monthly Account Fee (January 2023)	7.5
Mar 1, 2023	Santander Bank	339 Washington Street Dedham, MA 02026	Monthly Account Fee (February 2023)	7.5
Mar 12, 2023	Stamps.com	1990 E Grand Ave El Segundo, CA 90245	Postage	208.14
Mar 14, 2023	USPS	611 High St Dedham, MA 02026	Postage	126
Mar 15, 2023	USPS	611 High St Dedham, MA 02026	Postage	1,800
Mar 16, 2023	USPS	611 High St Dedham, MA 02026	Postage	315
Mar 19, 2023	Stamps.com	1990 E Grand Ave El Segundo, CA 90245	Postage	460

Line 12: Total Expenditures over $50 (or listed above)	2,931.64
Line 13: Total Expenditures $50 and under* (not listed above)	0
Line 14: TOTAL EXPENDITURES IN THE PERIOD	2,931.64

Enter on page 1, line 4 →

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount

	Line 12: Expenditures over $50 (or listed above)	2,931.64
	Line 13: Expenditures $50 and under* (not listed above)	0
Enter on page 1, line 4 →	**Line 14: TOTAL EXPENDITURES IN THE PERIOD**	2,931.64

* If you have itemized expenditures of $50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than $50. In-kind contributions $50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value

Line 15: In-Kind Contributions over $50 (or listed above)	0
Line 16: In-Kind Contributions $50 & under (not listed above)	0
Line 17: TOTAL IN-KIND CONTRIBUTIONS	0

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than $50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is $200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
3/21/2023	Jason P. Brogan	5 Ware Street, Dedham, MA 02026	Candidate Loan to Self	2,909.14

Enter on page 1, line 7 → **Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)** 2,909.14