



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Select Board
Location:	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
Day, Date, Time of Meeting	Thursday, March 27, 2025 @ 6:30 p.m.
Submitted By:	Nancy A. Baker, Assistant Town Manager
Date Submitted:	Tuesday, March 25, 2025

You are invited to a Zoom webinar!

When: Mar 27, 2025 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/86138016493>

Phone one-tap: +16469313860,,86138016493# US +13017158592,,86138016493# US (Washington DC)

Join via audio: +1 646 931 3860 US +1 301 715 8592 US (Washington DC)
+1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

+1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US

+1 564 217 2000 US +1 669 444 9171 US +1 689 278 1000 US +1 719 359 4580 US

Webinar ID: 861 3801 6493

International numbers available: <https://us06web.zoom.us/j/86138016493>

AGENDA (Amended 3/26/25)

Please note, this meeting is being recorded

- 6:30 p.m.** Pledge of Allegiance
Dedham Citizens - Open Discussion
Town Manager's Report: Town Green Update
Consent Agenda (including): Drainlayer Approval (Jones Contracting) ; Request for sign locations from MBACC for 5/10 & 11/25 Open Studios; Request from Dedham Square Circle for 2nd annual Summer Stroll 7/17/25 5:30-9:30 pm; Parking restrictions on High St. for duration of Read Trial, beginning April 1st; Approval of Meeting Minutes
- 6:45 p.m.** Recognition of Dedham High School Boys Hockey Team

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 7:00 p.m.** Candidate Statements (possible votes taken) – Design Review Advisory Board, Conservation Commission Associate, Open Space Committee (SB designee)
- 7:10 p.m.** Public Hearing – Request for Change of Manager from Thomas Cleary to Gregory Celentano for Costco Atlantic Liquors, 200 Legacy Blvd.
- 7:15 p.m.** Discussion & Vote Re: Bond Issuance
- 7:20 p.m.** Discussion & Vote Re: Recommended Pavement Management Program for CY2025-CY2027
- 7:35 p.m.** Discussion & Vote Re: Select Board appointee to Sustainability Comm.
- 7:40 p.m.** ~~SBRC Update with Vice Chair Erin Boles Welsh~~
- 7:45 p.m.** Executive Session - M.G.L. Chapter 30A, Section 21(a): Subsection 3
 - To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares

Old/New Business*

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