



TOWN OF DEDHAM

MEETING NOTICE

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. Ch. 30A, SECTION 20 AS AMENDED.

Board or Committee:	Water Resource Advisory Committee
Location:	Dedham Town Hall 450 Washington Street Room 305, 3rd Floor <u>Comments & Questions</u> jrosenberger@dedham-ma.gov 781-751-9240
Day, Date, Time:	Monday, March 31, 2025, 6:30 p.m.
Submitted by:	Jeremy Rosenberger

AGENDA

1. **Public Comment*** (5 min)
2. **Review & Discussion of Draft WRAC Report** (60 min)
3. **Approval of 2/24/25 Meeting Minutes** (5 min)
4. **Next Meeting Date** (5 min)
5. **Old/New Business**** (5 min)
6. **Adjourn**

**In addition, it is the custom of the Chair to invite the public to comment throughout the meeting.*

***This item is included to acknowledge that there may be matters not reasonably anticipated by the co-chairs that could be raised during the meeting by other members of the Committee, by staff or others.*