



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Select Board
Location:	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
Day, Date, Time of Meeting	Wednesday, April 9, 2025 @ 6:30 p.m.
Submitted By:	Nancy A. Baker, Assistant Town Manager
Date Submitted:	Friday, April 4, 2025

You are invited to a Zoom webinar!

When: Apr 9, 2025 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/86138016493>

Phone one-tap: +16469313860,,86138016493# US +13017158592,,86138016493# US (Washington DC)

Join via audio: +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 689 278 1000 US +1 719 359 4580 US

Webinar ID: 861 3801 6493

International numbers available: <https://us06web.zoom.us/j/86138016493>

AGENDA

Please note, this meeting is being recorded

- 6:30 p.m.** Pledge of Allegiance
Dedham Citizens - Open Discussion
Town Manager's Report: Town Green Update
Consent Agenda (including):
- 6:45 p.m.** Public Hearing - Request for Change of Manager from Shawn Salter to Thomas J Weadock III for Tavern in the Square Dedham LLC, 985 Providence Highway
- 6:55 p.m.** Presentation w/ Mike Butler Re: Statement of Net Position
- 7:10 p.m.** FY'2026 Budget Update w/ Town Manager Leon Goodwin
- 7:30 p.m.** Discussion w/ DWWD Executive Director Blake Lukis Re: New DEP Regulations and its impact on the District

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

7:45 p.m. Discussion & Vote Re: Authorization for Superintendent Murphy to submit Statement of Interest to the Mass School Building Authority
7:50 p.m. Discussion & (possible) Vote – Re: Town Green Use Policy
8:00 p.m. Executive Session - M.G.L. Chapter 30A, Section 21(a): Subsection 3
- To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares – CTA Litigation

Old/New Business*