



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Select Board
Location:	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
Day, Date, Time of Meeting	Thursday, May 15, 2025 @ 6:30 p.m.
Submitted By:	Nancy A. Baker, Assistant Town Manager
Date Submitted:	Monday, May 12, 2025

You are invited to a Zoom webinar!

When: May 15, 2025 06:30 PM Eastern Time (US and Canada)

Topic: Select Board

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/87248802717>

Phone one-tap: +13126266799,,87248802717# US (Chicago) +16465588656,,87248802717# US (New York)

Join via audio: +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York) +1 646 931 3860 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US +1 309 205 3325 US +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 669 444 9171 US +1 689 278 1000 US +1 719 359 4580 US +1 720 707 2699 US (Denver) +1 253 205 0468 US

Webinar ID: 872 4880 2717

International numbers available: <https://us06web.zoom.us/j/87248802717>

AGENDA (Amended 5/12/25^)

Please note, this meeting is being recorded

6:30 p.m.

Pledge of Allegiance

6:45 p.m.

Dedham Citizens - Open Discussion

Town Manager's Report

Consent Agenda (including): Request for Bike not Bombs ride on June 8, 2025; Request for DCD's one-mile Fun Run on May 30, 2025; Request for Block Party on Dominic Court, May 26, 2025 11-4; Gift Acceptance to NYC, \$1,000 from Dedham Exchange; Request from Dedham Pride Planning Comm. for use of Town Green on June 1, 2025 from 11:30 3:30; Request for appointment as Constable from Sean Hanley; Drainlayers (Anchor, Flett, Derenzo)^

7:00 p.m.

Candidate Statements - Conservation Commission Resource Member

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- 7:05 p.m.** Presentation by Greenlodge School 3rd grade students, Diego & Bastion on science fair project regarding species & ecological threats in the Manor Woods
- 7:15 p.m.** Discussion & (possible) Vote w/ Active Transportation Working Group Re: Mural at Whiting Avenue & Mt. Vernon Street
- 7:30 p.m.** Discussion & Presentation w/ Finance Director Brady Winsten Re: 3rd Quarter Budget Update
- 7:45 p.m.** Discussion & Vote Re: Call for Liquor Violation hearing for Auld Sod Pub, 274 Washington Street
- 7:55 p.m.** Discussion & Vote Re: Select Board appointee to Deficit Reduction Working Group

Old/New Business*

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