



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board or Committee:	Select Board
Location:	HYBRID MEETING (O'Brien Room, Town Hall, 450 Washington St., and via Zoom; see below to join)
Day, Date, Time of Meeting	Thursday, November 20, 2025 @ 6:30 p.m.
Submitted By:	Nancy A. Baker, Assistant Town Manager
Date Submitted:	Tuesday, November 18, 2025

You are invited to a Zoom webinar!

When: Nov 20, 2025 06:30 PM Eastern Time (US and Canada)

Topic: Select Board Meeting

Join from PC, Mac, iPad, or Android: <https://us06web.zoom.us/j/82339923792>

Phone one-tap: +13017158592,,82339923792# US (Washington DC) +13052241968,,82339923792# US

Join via audio: +1 301 715 8592 US (Washington DC)
+1 305 224 1968 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 646 558 8656 US (New York)

+1 646 931 3860 US +1 564 217 2000 US +1 669 444 9171 US +1 689 278 1000 US

+1 719 359 4580 US +1 720 707 2699 US (Denver) +1 253 205 0468 US +1 253 215 8782 US

(Tacoma) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US

+1 507 473 4847 US Webinar ID: 823 3992 3792

International numbers available: <https://us06web.zoom.us/j/82339923792>

AGENDA

Please note, this meeting is being recorded

- 6:30 p.m.** Pledge of Allegiance
 - Dedham Youth Commission
 - Presentation & Turkey Trot
 - Dedham Citizens - Open Discussion
 - Town Manager's Report
 - Consent Agenda (including): Block Party (Carol Drive & Wesley Circle, 12/13/25 3 to 9 pm); Gift Acceptances (\$1500 to DYC from Bay State Antique Auto Club & \$10,000 from Fidelity Charitable (Mark Mixer); Change in d/b/a for Abbys Beverly Inc; Request from Dedham Square Circle (15 minute parking, 9-5 on Eastern Ave)
- 6:45 p.m.** Public Hearing - AT&T Wireless Attachment(s) at 671 High Street
- 6:50 p.m.** Discussion & Vote Re: Acceptance of Grant (Massachusetts Electric

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*

- Vehicle Incentive Program (Mass EVIP)-Mass DEP
- 6:55 p.m.** Public Hearing - Request for Change of Manager from Ali Munive to Robert J. Antonius for Total Wines, 344 Providence Highway
- 7:00 p.m.** Discussion & Vote w/ Director of Engineering and Public Works
Director Re: Recommended Pavement Management Program for CY2026-CY2028
- 7:15 p.m.** Presentation by Polco of National Community Survey Results
- 7:45 p.m.** Discussion & Vote Re: Acceptance of Final Report of Water Resource Advisory Committee
- 8:00 p.m.** Discussion & (possible) Vote Re: EV Policy & Municipal Decarbonization Road Map
- 8:15 p.m.** Discussion & Vote Re: Approval of Meeting Minutes
Old/New Business*

**This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*