



TOWN OF DEDHAM  
**MEETING  
NOTICE**

**POSTED:**

**TOWN CLERK**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

<b>Board:</b>	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): <a href="https://us06web.zoom.us/j/89988701006">https://us06web.zoom.us/j/89988701006</a>	
Webinar ID: 899 8870 1006	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mconfrey@dedhamma.gov (617) -581-2880	
<b>Day, Date, Time:</b>	Thursday, March 5 <sup>th</sup> , 2026, 7:00 PM
<b>Submitted By:</b>	Meredith Confrey
<b>Date:</b>	Monday, March 2 <sup>nd</sup> , 2026

**NOTE:** Items may be taken out of order at the Chair's discretion.

**NOTE:** Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

**AGENDA:**

1. **Public Comment**
2. **New Applications**
  - 2.1. **[Schoolmaster Lane – DEP 141-0656 – Water Main Installation](#)**  
Applicant: Stephen Locke, Dedham Westwood Water District      Representative: Maria Johnsenberg, Tighe & Bond
  - 2.2. **[136 Meadowbrook Road – WPB \(Wetlands Protection Bylaw\) 2026-01– New Single-Family Dwelling](#)**  
Applicant: Doug Keach, 114 Meadowbrook LLC      Representative: Brandon Li, Kelly Engineering Group, Inc.
  - 2.3. **[152 Meadowbrook Road – WPB 2026-02 – New Single-Family Dwelling](#)**  
Applicant: Doug Keach, 114 Meadowbrook LLC      Representative: Brandon Li, Kelly Engineering Group, Inc.
3. **[Minutes](#)**
4. **Open Space and Recreation Plan Updates**
5. **[Review Draft Town Conservation Land Policy](#)**
6. **Agent's Report**

*This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.*