



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/89988701006	
Webinar ID: 899 8870 1006	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mconfrey@dedhamma.gov (617) -581-2880	
Day, Date, Time:	Thursday, March 19 th , 2026, 7:00 PM
Submitted By:	Meredith Confrey
Date:	Monday, March 16 th , 2026

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **Request for Certificate of Compliance**
 - 2.1. [159 Meadowbrook Road – DEP 141-0495 - Improvements to Existing Single-Family Dwelling](#)
Applicant: John Shaw Representative: Paul Lindholm, P.E., PL Engineering
3. **Request for Minor Modification**
 - 3.1. [750 Providence Highway – WPB 2023-01 – Gas Line & Dumpster Relocation](#)
Applicant: David Spigel, Dedham 800 Representative: Alex Kraplin, Norwood Engineering LLC
4. **New Applications**
 - 4.1. [Riverside Drive – RDA 2026-03 – Water Main Replacement](#)
Applicant: Blake Lukis, Dedham Westwood Water District Representative: Chris Dapson, Apex Companies LLC
5. **Continued Applications**
 - 5.1. [2 Bridge Street – DEP 141-0650 – Proposed Redevelopment](#)
Applicant: Ken Murphy Representative: Chris Frattaroli, Goddard Consulting
6. [Town Conservation Land Policy](#)
7. [Minutes](#)

8. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.