



TOWN OF DEDHAM
**MEETING
NOTICE**

POSTED:

TOWN CLERK

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 30A SECTION 20 AS AMENDED.

Board:	Conservation Commission
Via Computer/Phone/Tablet (via Zoom): https://us06web.zoom.us/j/89988701006	
Webinar ID: 899 8870 1006	
Telephone (Audio Only) 1-646-558-8656	
Comments/Questions/ Technical Assistance mconfrey@dedhamma.gov (617) -581-2880	
Day, Date, Time:	Thursday, May 7 th , 2026, 7:00 PM
Submitted By:	Meredith Confrey
Date:	Monday, May 4 th , 2026

NOTE: Items may be taken out of order at the Chair's discretion.

NOTE: Discussions of applications may be limited to 20 minutes for RDAs and 40 minutes for NOIs and MSMPs

AGENDA:

1. **Public Comment**
2. **Request for Minor Modification**
 - 2.1. [49 Maynard Road – DEP 141-0649 - Site Redevelopment](#)
Representative: Scott Henderson, P.E., Henderson Consulting
3. **Request for Extension**
 - 3.1. [105 Rustcraft Road – DEP 141-0526 – Addition to SFD](#)
Applicant: Fadi Fares
4. **Project Update**
 - 4.1. [5 Lower East Street - Mishkan Tefila Cemetery – Buffer Restoration](#)
Applicant: Steve Burns, Jewish Cemetery Association of Massachusetts
5. **Continued Applications**
 - 5.1. [189 Riverside Drive – DEP 141-0662 – Demolition & Rebuild of Existing Single-Family House](#)
Applicant: Irin and Costin Popescu Representative: James Decoulos, P.E., Decoulos & Company, LLC
 - 5.2. [185 Bussey Street – DEP 141-0659 – Mixed-Use Development](#)
Applicant: Michael Philbin, Lionsgate Representative: Chris Frattaroli, Goddard Consulting, LLC Properties, LLC
 - 5.3. [136 Meadowbrook Road – WPB 2026-01 – New Single-Family Dwelling](#)

Applicant: Doug Keach, 114
Meadowbrook LLC

Representative: Brandon Li, Kelly Engineering Group, Inc.

5.4. [152 Meadowbrook Road – WPB 2026-02 – New Single-Family Dwelling](#)

Applicant: Doug Keach, 114
Meadowbrook LLC

Representative: Brandon Li, Kelly Engineering Group, Inc.

6. New Applications

6.1. [80 Chestnut St – RDA 2026-05 – Landscape Improvements](#)

Applicant: Natalie Jenson

Representative: Catherin Volic, Sweetgum Horticulture, Inc.

6.2. [Amtrak ROW – RDA 2026-04 – Vegetation Management Plan](#)

Applicant: Amtrak – National Railroad
Passenger Corp.

Representative: Tom Lewis, TEC

7. [Minutes](#)

8. [Open Space and Recreation Plan Updates & Content Review](#)

9. [Spotted Lanternfly Treatment Authorization – Discussion & Vote](#)

10. Vote to Return Peer Review Funds of \$81.46 to Supreme Development for 637 East Street (DEP 141-0653)

11. Agent's Report

This item is included to acknowledge that there may be matters not reasonably anticipated by the Chair that could be raised during the Public Comment period by other members of the Committee, by staff or others.